

Saint Peter's Episcopal Church

46 South Laurel Street, Hazleton, PA 18201

E-mail: office@stpetershazleton.org

Web Site: stpetershazleton.org

Office: (570) 454-6543 Fax: 454-9642

Office Hours: Monday, Wednesday & Friday 9:00 AM until Noon

Canon Don Muller, Supply clergy

Reverend Marion J. Meiss, Deacon

George Roskos III, Senior Warden, Daniel Cook, Junior Warden

Charles Parsons, Office Manager

Vestry: Roberta Brandreth, Eric Vasinda, Becky Paletski, Charles Parsons, Bruce Smith, Bonnie Keyser, Risa Schatz, Jeremy Bragalone



Grace to you and Peace From God our Father and The Lord Jesus Christ"

Service Schedule

Sunday: The Holy Eucharist 10:30 AM

Church School at 10:00 AM

Seasonal Liturgies and Holy Days as announced

The Holy Eucharist

March 26, 2023

10:30 AM

Silent Meditation

Announcements

The Word of God

Prelude (Laying on of hands for healing)

Opening Hymn 646 (all verses) **The king of love my shepherd is**

Penitential Order p. 351

For use at the beginning of the Liturgy, or as a separate service.

A hymn, psalm, or anthem may be sung.

The people standing, the Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever.
Amen.

In place of the above, from Easter Day through the Day of Pentecost

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

In Lent and on other penitential occasions

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

When used as a separate service, the Exhortation, page 316, may be read, or a homily preached.

The Decalogue may be said, the people kneeling.

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Confession of Sin p. 352

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Kyrie S91

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

Collect of the Day

Lesson *Ezekiel 37:1-14*

The hand of the LORD came upon me,
and he brought me out
by the spirit of the LORD
and set me down
in the middle of a valley;
it was full of bones.
He led me all around them;
there were very many lying in the valley,
and they were very dry.
He said to me,
“Mortal, can these bones live?”
I answered, “O Lord GOD, you know.”
Then he said to me,
“Prophesy to these bones,
and say to them:
O dry bones, hear the word of the LORD.
Thus says the Lord GOD to these bones:
I will cause breath to enter you,
and you shall live.
I will lay sinews on you,
and will cause flesh to come upon you,
and cover you with skin,
and put breath in you,
and you shall live;
and you shall know that I am the LORD.”

So I prophesied as I had been commanded;
and as I prophesied,
suddenly there was a noise,
a rattling,

and the bones came together,
bone to its bone.
I looked,
and there were sinews on them,
and flesh had come upon them,
and skin had covered them;
but there was no breath in them.
Then he said to me,
“Prophesy to the breath,
prophesy, mortal,
and say to the breath:
Thus says the Lord God:
Come from the four winds, O breath,
and breathe upon these slain,
that they may live.”
I prophesied as he commanded me,
and the breath came into them,
and they lived,
and stood on their feet, a vast multitude.

Then he said to me,
“Mortal, these bones
are the whole house of Israel.
They say,
‘Our bones are dried up,
and our hope is lost;
we are cut off completely.’
Therefore prophesy,
and say to them,
Thus says the Lord God:
I am going to open your graves,
and bring you up from your graves,
O my people;

and I will bring you back
to the land of Israel.
And you shall know
that I am the LORD,
when I open your graves,
and bring you up
from your graves,
O my people.
I will put my spirit within you,
and you shall live,
and I will place you on your own soil;
then you shall know that I,
the LORD,
have spoken and will act,"
says the LORD.

Psalm 31:9-16

Out of the depths have I called to you, O LORD;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
For there is forgiveness with you; *
therefore you shall be feared.
I wait for the LORD; my soul waits for him; *
in his word is my hope.
My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
O Israel, wait for the LORD, *
for with the LORD there is mercy;
With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Epistle***Romans 8:6-11***

To set the mind on the flesh is death,
but to set the mind on the Spirit
is life and peace.

For this reason the mind
that is set on the flesh is hostile to God;
it does not submit to God's law—
indeed it cannot,
and those who are in the flesh cannot please God.

But you are not in the flesh;
you are in the Spirit,
since the Spirit of God dwells in you.
Anyone who does not have the Spirit of Christ
does not belong to him.
But if Christ is in you,
though the body is dead because of sin,
the Spirit is life because of righteousness.
If the Spirit of him
who raised Jesus from the dead
dwells in you,
he who raised Christ from the dead
will give life to your mortal bodies also
through his Spirit that dwells in you.

Gospel Hymn 508 Breathe on me breath of life**The Holy Gospel *John 11:1-45***

Now a certain man was ill, Lazarus of Bethany,
the village of Mary and her sister Martha.
Mary was the one
who anointed the Lord with perfume

and wiped his feet with her hair;
her brother Lazarus was ill.
So the sisters sent a message to Jesus,
“Lord, he whom you love is ill.”
But when Jesus heard it, he said,
“This illness does not lead to death;
rather it is for God’s glory,
so that the Son of God
may be glorified through it.”
Accordingly, though Jesus loved Martha
and her sister and Lazarus,
after having heard that Lazarus was ill,
he stayed two days longer
in the place where he was.

Then after this he said to the disciples,
“Let us go to Judea again.”
The disciples said to him,
“Rabbi, the Jews were just now trying to stone you,
and are you going there again?”
Jesus answered,
“Are there not twelve hours of daylight?
Those who walk during the day do not stumble,
because they see the light of this world.
But those who walk at night stumble,
because the light is not in them.”
After saying this, he told them,
“Our friend Lazarus has fallen asleep,
but I am going there to awaken him.”
The disciples said to him,
“Lord, if he has fallen asleep,
he will be all right.”
Jesus, however, had been speaking about his death,

but they thought that he was referring merely to sleep.
Then Jesus told them plainly,
“Lazarus is dead.
For your sake I am glad I was not there,
so that you may believe.
But let us go to him.”
Thomas, who was called the Twin,
said to his fellow disciples,
“Let us also go,
that we may die with him.”

When Jesus arrived, he found that
Lazarus had already been in the tomb four days.
Now Bethany was near Jerusalem,
some two miles away,
and many of the Jews had come to Martha and Mary
to console them about their brother.
When Martha heard that Jesus was coming,
she went and met him,
while Mary stayed at home.
Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.
But even now I know
that God will give you
whatever you ask of him.”
Jesus said to her,
“Your brother will rise again.”
Martha said to him,
“I know that he will rise again
in the resurrection on the last day.”
Jesus said to her,
“I am the resurrection and the life.

Those who believe in me,
even though they die,
will live,
and everyone who lives
and believes in me
will never die.
Do you believe this?”
She said to him,
“Yes, Lord,
I believe that you are the Messiah,
the Son of God,
the one coming into the world.”

When she had said this,
she went back and called her sister Mary,
and told her privately,
“The Teacher is here and is calling for you.”
And when she heard it,
she got up quickly and went to him.
Now Jesus had not yet come to the village,
but was still at the place
where Martha had met him.
The Jews who were with her in the house,
consoling her,
saw Mary get up quickly and go out.
They followed her because they thought
that she was going to the tomb to weep there.
When Mary came where Jesus was and saw him,
she knelt at his feet and said to him,
“Lord, if you had been here,
my brother would not have died.”
When Jesus saw her weeping,
and the Jews who came with her also weeping,

he was greatly disturbed in spirit and deeply moved.
He said, "Where have you laid him?"
They said to him, "Lord, come and see."
Jesus began to weep.
So the Jews said,
"See how he loved him!"
But some of them said,
"Could not he who opened the eyes of the blind man
have kept this man from dying?"

Then Jesus, again greatly disturbed,
came to the tomb.
It was a cave,
and a stone was lying against it.
Jesus said,
"Take away the stone."
Martha, the sister of the dead man, said to him,
"Lord, already there is a stench
because he has been dead four days."
Jesus said to her,
"Did I not tell you that if you believed,
you would see the glory of God?"
So they took away the stone.
And Jesus looked upward and said,
"Father, I thank you for having heard me.
I knew that you always hear me,
but I have said this
for the sake of the crowd standing here,
so that they may believe that you sent me."
When he had said this,
he cried with a loud voice,
"Lazarus, come out!"
The dead man came out,

his hands and feet bound with strips of cloth,
and his face wrapped in a cloth.
Jesus said to them,
“Unbind him, and let him go.”

Many of the Jews therefore,
who had come with Mary
and had seen what Jesus did,
believed in him.

Sermon

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

Prayers of the People

Intercessor Come from the four winds, O God, and as we journey to the cross and Easter, breathe new life into our bones and hear our voice, as we pray for the Church and the world, saying,

Hear our prayer.

For the Church: especially for Michael our Presiding Bishop and Kevin our bishop, that the life and resurrection of Christ may shine through us and fill us with hope and peace, we pray to you, O God. **Hear our prayer.**

For this parish family, that our faith in Christ will transform our fears into hope, selfishness into love, and deaths into new life, we pray to you, O God. **Hear our prayer.**

For all who daily confront the death-dealing forces of our society, that they may bring the light of Christ to those struggling with the darkness of abuse, addictions, violence or disease, and find healing and hope, we pray to you, O God. **Hear our prayer.**

For those who live in places of conflict and war, that God will turn hearts from violence, protect them from further harm, and heal the wounds of body, mind, and spirit, we pray to you, O God. **Hear our prayer.**

For ourselves and for all those in need of our prayers, especially those listed in our bulletin, that we may feed on the bread of life and not the bread of anxiety, we pray to you, O God. **Hear our prayer.**

For those who mourn the death of loved ones, that they may know the compassionate presence of Christ in their lives, we pray to you, O God. **Hear our prayer.**

In the communion of blessed Mary, the God-bearer and all the saints, let us commend ourselves, and one another, to Christ our God. **To you, O Lord our God.**

Celebrant *Blessed are you, God of abundant life, who called your Son from the grave. Receive the prayers we offer this day and grant us a share in his work to bring healing, hope and reconciliation to all the earth, through him in whom we live and move and have our being, our Savior Jesus Christ.*
Amen.

Silence

Parish Prayer

Almighty and everlasting God. Make our Parish of St. Peter's truly a community of prayer. Raise up in our midst the resources and leadership, which will enable us to act upon what you would have us do, in this place and in a ministry of love and concern for others. Open our hearts and minds to discern what you would have us do, through Jesus Christ our Lord. Amen.

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory

The Celebrant may begin the Offertory with one of the sentences on page 376, or with some other sentence of Scripture.

During the Offertory, a hymn, psalm, or anthem may be sung.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Eucharistic Prayer C **p. 369**

In this prayer, the lines in italics are spoken by the People.

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of
glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to

proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

Our Father, who are in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as is in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during
Easter Season.*

*In place of, or in addition to, the preceding, some other suitable anthem may
be used.*

In unison

O Lamb of God, that ta-kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God, that ta-kest a - way the
sins of the world, have mer - cy up - on us. O Lamb of God,
that ta-kest a - way the sins of the world, grant us thy peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion Hymn 304 (all verses) I come with joy to meet my Lord

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

Silent Meditation

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Prayers and Thanksgivings-Prayers for the World, For the Human Family

O, God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

Lenten Prayer Over the People

The Dismissal

Bishop when present, or the Priest, may bless the people.

The Deacon, or the Celebrant, dismisses them with these words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond Thanks be to God. Alleluia, alleluia.

**Closing Hymn 512 (all verses) Come, gracious Spirit,
Heavenly Dove**

Ill, Infirm, In Need

Fr. Frank Sefchick, Dr. Christopher Falvello, Louis Reichart, Christine Zellner, Andrea Parsons, Mary Kistler, and Jeremy Bragalone..

March Bulletins

Given by Dale & Regina Stewart in memory of Stewart Family members and other Loved Ones that have passed.

Birthdays & Anniversaries

This week we remember those celebrating Birthdays including Melida Stenson.

Today's Altar Candle

The Altar candle is lit for Dr. Kim & Thanksgiving of all blessings from Jan Reichart.

Daughters of the King

Will meet at the side altar every Sunday after service for anyone who wishes extra prayers

Sunday Service Participants	
Lector 1	Nancy Wagner
Lector 2	Yvonne Bragalone
Acolytes	Mike Green, Jeremy Bragalone
Ushers	Delrae & Jeremy Bragalone
Altar Guild	Becky Paletski, Andrea Parsons, Susan Gallagher
Coffee Hour (This Week)	Eric Vasinda and Risa Schatz
Coffee Hour (Next Week)	(Palm Sunday) Eileen and Dan Cook

ANNOUNCEMENTS

Midweek Lenten Services will be held

Wednesday March 29th 6:30pm

St. John Bosco

573 State RT 93, Conyngham

Sign-up sheet in Parish Hall for

Maundy Thursday Services. We need volunteers to have their feet washed as well as hourly volunteers for the Vigil Service after 8pm until Midnight.

LAST Lenten Fish Dinner

Time: 5p-7p

\$12/ dinner

Breaded Flounder (seasoned or plain)

Mashed Potatoes, CHOICE OF Green Beans or Stewed Tomatoes

Applesauce and Choice of Dessert

Dates:

March 31st.

Sign Up Sheets are in Parish Hall if you would like to help!

Easter Cashews

Help is needed to cook the cashews on March 28th.

Sign up sheet in Parish Hall.

Easter Lilies—\$10 each; orders due by April 2nd.

Envelopes are located at the back of the church as well as our office.

VOLUNTEERS NEEDED FOR

OPEN COFFEE HOUR SPOT

APRIL 30TH

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Check the Coffee Hour List for the upcoming year and adjust to fit your schedules.

If you're new to St. Peter's but wish to include your birthday and/or anniversary, please see the lists in the Parish Hall!

Breakfast with the Easter Bunny

Saturday April 1, 2023 from 9a-11a.

Christ Lutheran Church 210 W. Green St. Hazleton

Cost is \$2/child and \$5/adult.

Reservations needed by March 26th.

Please call Angela at 570-751-6717

Empty Bowls

All proceeds to benefit ELCA World Hunger Appeal

Saturday April 16, 2023 from 12p-2p

Christ Lutheran Church 210 W. Green St. Hazleton

Cost is \$5/child and \$10/adult.

Please call 570-454-3542 for more info

Eat In or Take Out

Tickets can be purchased in the Gathering Place

About the Readings

Today's readings celebrate the new life promised to believers through Jesus, the Christ. Ezekiel announces that, at the word of the Lord, God will restore the people and breathe into them God's Spirit. In Romans, Paul asserts that those who belong to Christ have Christ's Spirit living within, enlivening and empowering them. Jesus demonstrates his power to give life by raising his friend Lazarus from the dead.

About the First Reading: Ezekiel 37:1-14

Ezekiel's message of hope, addressed to the despairing exiles in Babylon, is founded on his vision of the valley of dry bones (vv. 1-11). Even as God shows Ezekiel the bones of those long dead lying dry and stripped of flesh, God promises renewal to Israel. In a radical act of new creation, not dependent on historical probability or on their moral or religious worthiness, the Lord will bring them out of the grave of Babylon to their home in Israel and put the Spirit in them. The vision is not of individual or even corporate resurrection, but of the community's restoration.

About the Psalm: Psalm 130

This psalm is a lament, a plea for deliverance from unspecified trouble. The psalmist makes an implicit confession of sin (vv. 1-3), puts his trust in the Lord and exhorts the community to do likewise.

About the Second Reading: Romans 8:6-11

In today's reading, Paul contrasts life in the flesh with life in

the Spirit. Paul uses the “Spirit of God” (v. 9), the “Spirit of Christ” (v. 9) and “Christ in you” (v. 10) interchangeably. He emphasizes that the source of the Spirit is God, the full manifestation of the Spirit is in Christ, and that Christians experience the Spirit communally in the Body of Christ, the Church.

The indwelling of Christ does not, however, exempt Christians from physical death, for their bodies are still mortal, subject to death. But it does endue the Christian with a new quality of life that will triumph over death. The resurrection of Christ marked the beginning of the age to come. At the culmination of that age, death itself will be destroyed. Until then, through the Spirit, God brings that future into the present and Christians begin to live in their new life.

Mission statement

“Sharing God’s Love, Compassion, Justice, and Mercy”

We welcome newcomers and visitors in the Sacred Name of our Lord and Savior Jesus Christ. At St. Peter’s, we cherish the Good News of Salvation as contained in the Scriptures and proclaim the Lordship and Authority of Jesus Christ over all creation. You will find caring Christian community and fellowship with those who love and seek to do the Will of God and minister in His Name. Please join us after Worship for coffee hour and make yourself known to Fr. Don

In the Episcopal Church, all Baptized Christians are welcomed at the Lord’s Table. The Lord Jesus Christ calls sinners to turn Heart, Mind, Body and Soul to Him for renewal as we feed on His Broken Body and Shed Blood offered for our Salvation.

Sacramental instructions for Weddings & Baptisms, Administration of the Sacrament, and setting dates & times are arranged in consultation with the Rector.

PASTORAL CARE: Visitations to Hospitals, Nursing Homes and the Homebound will be shared by the Rector, Curate and Deacon. Please be sure to call the Parish Office or the Rectory numbers with information about hospitalizations and requests for visitations.

If you are new to St. Peter's or just visiting and would like more information about our church history, our ministries or our worship services, Fr. Don, George Roskos, Sr. Warden or vestry members would welcome your questions.

Narcotics Anonymous Recovery Meetings "It works if you work it!"

Miracle Group: Mondays 7p-8:15p

You Are Not Alone: Thursdays & Saturdays 7p-8p